| To:   |             | Trust Board |                                      |          | ]           |                 |
|---|-------------|-------------|--------------------------------------|----------|-------------|-----------------|
| From:   |             |             |                                      | ng Chief | Trus        | t Board Paper P |
| Nurse   |             |             |                                      |          |             |                 |
| Date: 29 August 2013  |             |             |                                      |          |             |                 |
| CQC All Applicable  |             |             |                                      |          |             |                 |
| regulation:   |             |             |                                      |          |             |                 |
| Title: Contrasting Experiences at UHL   |             |             |                                      |          |             |                 |
| Author/Responsible Director: Carole Ribbins, Acting Chief Nurse   |             |             |                                      |          |             |                 |
| Purpose of the Report:  |             |             |                                      |          |             |                 |
| The Acting Chief Nurse will provide a presentation demonstrating recent   |             |             |                                      |          |             |                 |
| examples of contrasting experiences at UHL. Staff from Ward 15 at Glenfield Hospital will be attending the meeting to provide a presentation. |             |             |                                      |          |             |                 |
| The Report is provided to the Board for:  |             |             |                                      |          |             |                 |
| De  | Decision    |             | Discuss                              | sion 🗸   |             |                 |
|   |             |             |                                      |          |             |                 |
| As  | Assurance √ |             |                                      | Endorse  | Endorsement |                 |
|   |             |             |                                      |          |             |                 |
| Summary / Key Points:   |             |             |                                      |          |             |                 |
| To be outlined during the presentation.   |             |             |                                      |          |             |                 |
| Recommendations:  |             |             |                                      |          |             |                 |
| The Trust Board is invited to receive and note the presentation.  |             |             |                                      |          |             |                 |
| Strategic Risk Register<br>N/A  |             |             | Performance KPIs year to date<br>N/A |          |             |                 |
| Resource Implications (eg Financial, HR)  |             |             |                                      |          |             |                 |
| Assurance Implications<br>The presentation will assure the Trust Board.   |             |             |                                      |          |             |                 |
| Patient and Public Involvement (PPI) Implications   |             |             |                                      |          |             |                 |
| N/A   |             |             |                                      |          |             |                 |
| Equality Impact<br>N/A  |             |             |                                      |          |             |                 |
| Information exempt from Disclosure<br>N/A   |             |             |                                      |          |             |                 |
| Requirement for further review ? Monthly report to each Trust Board meeting.  |             |             |                                      |          |             |                 |

